### MONTEREY OWNERS CORP. 37-30 83<sup>RD</sup> Street Jackson Heights, NY 11372

| <b>APARTMENT</b>   | <u></u>   |  |  |  |  |
|--|---|--|--|--|--|
|  | Enclosed is your application to purchase the above-mentioned apartment. The purpose of this application is to   |  |  |  |  |
| permit the Admissions Committee and the Board of Directors of Monterey Owners Corp. to expeditiously process |   |  |  |  |  |
|  | to purchase. Please answer all questions. Do not leave any questions blank or unanswered. If the  |  |  |  |  |
|  | not apply to your situation, write N/A (not applicable) in the space provided. THE COMMITTEE AND  |  |  |  |  |
|  | NOT PROCESS AN INCOMPLETE APPLICATION. APPLICATIONS WHICH DO NOT HAVE ALL OF  |  |  |  |  |
|  | PRTING DOCUMENTATION WILL BE CONSIDERED INCOMPLETE AND MAY BE SUMMARILY   |  |  |  |  |
|  | BY THE ADMISSIONS COMMITTEE. It is strongly recommended that you submit this application as   |  |  |  |  |
|  | ible to avoid any delay in the approval process. Before this application can be processed, the following just be forwarded to the Admissions Committee:             |  |  |  |  |
| IIIIOIIIIalioii III  | iust be forwarded to the Admissions Committee.  |  |  |  |  |
| 1.   | Letter from current employer verifying salary, position, length of employment and the likelihood of   |  |  |  |  |
|  | continued employment. (Please note we do not request employment verification by internet).  |  |  |  |  |
| 2.   | Statements for ALL banks or financial institutions where funds are held confirming present balance.   |  |  |  |  |
| 3.   | Letter from current landlord verifying status of tenancy.   |  |  |  |  |
| 3.<br>4.   | Three (3) letters of personal reference from persons other than relatives.  |  |  |  |  |
| 4.<br>5.   | Copy of Contract of Sale.   |  |  |  |  |
|  | Copy of Mortgage Commitment Letter.   |  |  |  |  |
| 6.   | Most recent tax returns, State and Federal, with W-2 Form and schedules attached.   |  |  |  |  |
| 7.   | Most recent tax returns, state and rederal, with w-2 rollin and schedules attached.  Most recent paystub.   |  |  |  |  |
| 8.<br>9.   |   |  |  |  |  |
|  | Signed and Notarized acceptance of House Rules and Pet Affidavit.   |  |  |  |  |
| 10.  | Signed Credit Release and a Non-refundable credit fee in the form of a Certified Check or Money Order payable to First Management Corp. must accompany application. |  |  |  |  |
|  | \$30.00 for a single individual   |  |  |  |  |
|  | \$40.00 for a married couple  |  |  |  |  |
|  | \$50.00 for two single individuals  |  |  |  |  |
| 11.  | a Non-refundable application fee in the form of a Certified Check or Money Order must   |  |  |  |  |
|  | accompany the Application, payable as follows:  |  |  |  |  |
|  | \$150.00 made payable to FIRST MANAGEMENT CORP.   |  |  |  |  |
| 12.  | a Non-refundable intercom and nameplate change fee (will be deposited upon approval) in the form  |  |  |  |  |
|  | of a Certified Check or Money Order must accompany the Application, payable as follows:   |  |  |  |  |
|  | \$100.00 made payable to MONTEREY OWNERS CORP.  |  |  |  |  |
| 13.  | Submit ONE (1) set ONLY.  |  |  |  |  |
| 14.  | PLEASE SUBMIT COPIES OF ID'S FOR APPLICANTS.  |  |  |  |  |
| 15.  |   |  |  |  |  |
|  | ,   |  |  |  |  |
| Dlassa no  | te an administration fee of \$2000 will be collected from the seller at the time of closing.  |  |  |  |  |
| Also, purchaser must occupy unit for two (2) years before subleasing is permitted.                           |   |  |  |  |  |
| If you are self  | employed, you must furnish the following additional information:  |  |  |  |  |
| 16.  | Business financial statement.   |  |  |  |  |
| 17.  | Business tax returns for the last three (3) years.  |  |  |  |  |
| 17.  | Supplier credit reference.  |  |  |  |  |
|  | Supplies Stock Foreign Colors   |  |  |  |  |

Owners Corp. Submit the application to:

Applications Department c/o First Management Corp. 34-03 Broadway, Astoria, NY 11106

Please note that the application and all supporting documentation submitted must remain the property of Monterey

All questions in connection with your application should be referred to the Applications Dept. at **(718) 726-4792 from Monday thru Friday 10 a.m.** to 5 p.m.

After review by the Admissions Committee, applicant(s) will be contacted to arrange for a personal interview. The interview must be attended by all applicant(s). Upon the conclusion of the interview, the Committee will submit recommendation to the Board of Directors. The Board will then act upon the application and advise you of its decision. PLEASE ALLOW FOUR (4) TO SIX (6) WEEKS FOR THE ENTIRE APPLICATION PROCESS.

#### **Please Note:**

The Board of Directors may require further information and may request that the Applicant(s) appear for personal interview or interviews.

The Applicant is advised that its application is subject to the approval of the Board of Directors without which the proposed purchase may not be consummated. In this regard, the Applicant is directed to the By-Laws of <u>Monterey Owners Corp.</u> and the provisions of the Proprietary Lease.

The Applicant is directed to the Proprietary Lease and House Rules which govern the occupancy of **Monterey Owners Corp.** by its residents and which would govern the occupancy of the Applicant.

In no event will <u>Monterey Owners Corp.</u> the Board of Directors or its agents be responsible for any liabilities or expenses incurred by any Applicant whose application is disapproved. While the Board of Directors will attempt to promptly review all applications, <u>Monterey Owners Corp.</u>, the Board of Directors and its agents assume no responsibility for expenses or liabilities resulting from any delay in its review.

<u>Monterey Owners Corp.</u>, the Board of Directors or its agents, assume no responsibilities for expenses or liabilities resulting from any delay in closing of title or occupancy of apartment.

Please note that ANY AND ALL TERMS AGREED UPON concerning the purchase of the Shares of Stock pertaining to this apartment, including the terms of payment, return of down-payment, etc., ARE STRICTLY between the Seller(s) and Purchaser(s), and the Cooperative Corporation is not a party to the transaction and assumes no responsibility whatsoever in connection with any claim that may arise from these transactions between the Seller(s) and Purchaser(s).

The applicant is advised that falsification of any of the foregoing information or omission of material information herefrom may result, without limitations, in revocation of the Board of Directors approval and termination of the Applicant's Proprietary Lease.

The undersigned hereby authorize(s) the Board of Directors to contact any of the employers, banks, landlords, educational institutions, references, etc., application, including Credit reporting agencies.

First Management Corp. and the Board of Directors of the Monterey Owners Corp. does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

Subletting of any kind is not permissible without the express written consent of the Board of Directors of Monterey Owners Corp.

THE UNDERSIGNED CERTIFIES THAT THE INFORMATION FURNISHED HEREIN IS TRUE:

ADDLICANT.

| APPLICANT.                                 |        |   |  |
|--|--------|---|--|
| APPLICANT:                                 |        |   |  |
| State of                                   | )      |   |  |
| County of Sworn to before me this _ day of | of 201 |   |  |
| NOTARY PUBLIC                              |        | _ |  |
| NOTART FUBLIC                              |        |   |  |

|   | DATE:                |                             |
|---|----------------------|-----------------------------|
| I. PURCHASE INFORMATION                                     |                      |                             |
| Apartment #: Number of Shares:                              |                      | Apartment Size:             |
| Seller:   |                      | '                           |
| Current Address:  |                      |                             |
| Broker:   |                      |                             |
| ATTORNEY INFORMATION  |                      |                             |
| APPLICANT'S ATTORNEY  |                      | SELLER'S ATTORNEY           |
| Name:   | Name:                |                             |
| Telephone #:  | Telephone #:         |                             |
| Address:  | Address:             |                             |
|   | <u></u>              |                             |
|   |                      |                             |
| II. PERSONAL INFORMATION                                    |                      |                             |
| APPLICANT:  | CO-APPLICANT:        |                             |
| Address:  | Address:             |                             |
|   | <u></u>              |                             |
| Own: Rent:  | Own:                 | Rent:                       |
| Phone: (Cell)   |                      |                             |
|   |                      |                             |
| (Email)   | (Email)              | 00#                         |
| DOB: SS#:   | DOB:                 | SS#:                        |
| Marital Status:   | Marital Status:      |                             |
| Name of Dependents:   |                      |                             |
| Nama(s) stock will be hold in:                              |                      |                             |
|   |                      |                             |
| EDUCATIONAL BACKGROUND AND/OR VOCATIONAL TRAIN              |                      |                             |
| SCHOOL/COLLEGE Applicant:                                   | <u>DATES ATTEND</u>  | <u>OED</u> <u>GRADUATED</u> |
|   |                      |                             |
| Co-Applicant:   |                      |                             |
|   |                      |                             |
| Do you own any cars: Year/Make/Model:                       |                      |                             |
| Name of <u>ALL</u> other persons who will occupy apartment: |                      |                             |
| NAME RELATIONSHIP TO  | <u>APPLICANT</u>     | <u>AGE</u>                  |
|   |                      |                             |
|   |                      |                             |
| Name and telephone numbers of any residents of Co-operative | e who know the Appli | icant(s):                   |
|   |                      |                             |
| III. <u>PURCHASE TERMS</u>                                  |                      |                             |
| 1. Purchase Price:  | 2. Amount to be      | Financed:                   |
| 3. Approx. Monthly Financing Costs:                         |                      | hly Maintenance:            |
| 5. Total (Lines 3 + 4):                                     |                      |                             |
| 6. State Source of Unfinanced Portion of Purchase           | Price:               |                             |

# IV. <u>INCOME AND EMPLOYMENT</u>

# CO-APPLICANT

| <u>APPLICANT</u>   |                    |                        | CO-APPLICANT                       |
|--|--------------------|------------------------|------------------------------------|
| 1. Current Base Salary   |                    |                        |                                    |
| Annual: Monthly:   |                    | Annual:                | Monthly:                           |
| Other Income (Bonuses, Overtime, Inte  | erest, etc.):      | Other Income (B        | onuses, Overtime, Interest, etc.): |
| 2. Present Employer:   |                    |                        |                                    |
| Contact Person:  |                    | Contact Person:        |                                    |
| Company:   |                    | Company:               |                                    |
| Address:   |                    | Address:               |                                    |
| Telephone #:   |                    | Telephone #:           |                                    |
| Position Held:   |                    | Position Held:         |                                    |
| Nature of Business:  |                    | Nature of Busine       | ess:                               |
| Period of Employment:  |                    | Period of Employ       | yment:                             |
| 3. Previous Employer   |                    |                        |                                    |
| Contact Person:  |                    | _ Contact Person:      |                                    |
| Company:   |                    | _ Company:             |                                    |
| Address:   |                    | Address:               |                                    |
| Telephone #:   |                    | _ Telephone #:         |                                    |
| Position Held:   |                    | Position Held:         |                                    |
|  |                    | _ Nature of Busine     |                                    |
| Period of Employment:  |                    | Period of Employ       | yment:                             |
| IF THE PAST 2 POSITIONS OF EIEMPLOYMENT HISTORY ON A SEPAR  4. Self-Employment |                    |                        | SS THAN 5 YEARS, LIST FURTHER      |
|  |                    |                        |                                    |
| Address:   |                    |                        |                                    |
| Years Applicant has been in this busin   |                    |                        |                                    |
| Age of Business:   |                    | Percentage Owned:      |                                    |
| Is this a Family Business:   |                    | Relationship to Owner( | (c)·                               |
| -  |                    | Net Worth:             |                                    |
| V. ASSETS  |                    | Net Worth.             |                                    |
| A. CASH (Including Money Funds   | s or Equivalents): |                        |                                    |
|  | pe of Account & A  | ccount Number          | <u>Current Balance</u>             |
|  |                    |                        |                                    |
|  |                    |                        |                                    |
|  |                    |                        |                                    |
|  |                    |                        |                                    |
| B. STOCKS AND BONDS  |                    |                        |                                    |
| Description of Security  | <u>Market \</u>    | Value Per Unit         | Number of Units                    |
|  |                    |                        |                                    |
|  |                    |                        |                                    |
|  |                    |                        |                                    |
| Total Value of Securities:   |                    |                        |                                    |

| C. REAL ES          |                        |  |                         |                     |    |                          |
|---------------------|------------------------|--|-------------------------|---------------------|----|--------------------------|
|                     | ce (Disregard if a rei | ntal):                                       |                         |                     |    |                          |
| Address:            |                        |  |                         |                     |    |                          |
| Holder(s) of Title: | :                      |  |                         |                     |    |                          |
| Mortgage Indebte    | edness: \$             |  | Monthly Mortgage Costs: |                     | \$ |                          |
| -                   | rpenses (Utilities, Ta |  |                         |                     |    |                          |
| Do you plan to se   | ell your current resid | dence if approved?:                          |                         |                     |    |                          |
| If so, have you er  | ntered into a Contra   | ct of Sale?:                                 | Closing Date:           |                     |    |                          |
| Will mortgage be    | paid upon sale?:       |  |                         |                     |    |                          |
| D. OTHER F          | REAL ESTATE            |  |                         |                     |    |                          |
| Location:           |                        |  |                         |                     |    |                          |
| Type:               |                        |  | Extent of Owners        | ship:               |    |                          |
| Market Value:       | \$                     |  | Mortgage Indebte        | edness:             | \$ |                          |
| Annual Expenses     | s: <u>\$</u>           |  | Annual Income:          |                     | \$ |                          |
| VI. <u>LIABILIT</u> | <u>IES</u>             |  |                         |                     |    |                          |
| TYPE                | NAME OF<br>CREDITOR    | ORIGINAL<br>AMOUNT                           | OUTSTANDING<br>AMOUNT   | Mont<br><u>Paym</u> |    | # OF MONTHS<br>REMAINING |
|                     | <u></u>                | <u></u>                                      |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
| Do you pay alimo    | ony or child support   | ?  | Monthly Pa              | ayments:            | \$ |                          |
|                     | ntor of another's ind  |  |                         |                     |    |                          |
| If so, describe:    |                        |  |                         |                     |    |                          |
| VI. <u>RESIDE</u>   | ENCES                  |  |                         |                     |    |                          |
|                     |                        | complete this section.                       |                         |                     |    |                          |
| Present Landlord    |                        |  |                         |                     |    |                          |
|                     |                        |  | . 6.0                   |                     |    |                          |
| Rent: \$            |                        |  | Dates of Occupa         | ucv.                |    |                          |
| Previous Landlor    |                        |  |                         |                     |    |                          |
| Trovious Edituror   | <u> </u>               |  | rotopriorio ".          |                     |    |                          |
| Rent: \$            |                        |  | Dates of Occupa         | ncv.                |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        | t contained in the appation. (Use space belo |                         |                     |    | to the Admissions        |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
|                     |                        |  |                         |                     |    |                          |
| -                   |                        |  |                         |                     |    |                          |

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# FAIR CREDIT REPORT ACT PRE-NOTIFICATION

This is to inform you that as part of our procedure for processing your application, an investigative consumer report may be made whereby information is obtained through consumer credit agencies, personal interviews with third parties, such as family members, business associates, financial sources, friends, neighbors or others with whom you are acquainted. This inquiry includes information as to your character, general reputation, personal characteristics and mode of living, whichever may be applicable. You have the right to make a written request within a reasonable period of time for a complete and accurate disclosure of additional information concerning the nature and scope of the investigation.

| DATE | APPLICANT'S SIGNATURE |
|------|-----------------------|
|      |                       |
|      |                       |
|      |                       |
| DATE | APPLICANT'S SIGNATURE |

# Monterey Owners Corp. 37-30 83<sup>rd</sup> Street Jackson Heights, NY 11372

| Date:  |   |
|--|---|
| It is hereby understood a harbor any pets in the bui | nd agreed that when accepted as a unit owner at MONTEREY OWNERS CORP. I will not lding. |
|  |   |
| So agreed:   |   |
| State of<br>County of                                | )<br>)  |
| Sworn to before me this _ day of                     | of 201  |
| NOTARY PUBLIC  |   |

#### MONTEREY OWNERS CORP. 37-30 83<sup>RD</sup> Avenue Jackson Heights, NY 11372

Re: Moving Policies at Monterey Owners Corp.

Please be advised of the following policies regarding moving:

- 1. All moves into the building must be pre-scheduled with the Superintendent of Monterey Owners Corp.
- 2. The Superintendent requires no less than 2 business days' notice to schedule a moving date and time.
- 3. An alternate date and time will be suggested if the requested date and/or time is not available.
- 4. All moves in the building must be pre-scheduled for Monday –Friday and commence no earlier than 9:00 a.m. and be fully-completed no later than 5:00 p.m.
- 5. Please note that moves cannot occur on the closing date regardless of the reason.
- 6. No move in will be permitted prior to the closing date regardless of the reason.
- 7. All moving companies must be insured and licensed in the State of New York.
- 8. A move-out deposit from the shareholder in the amount of \$500.00 payable to Monterey Owners Corp.
- 9. A move-in deposit from the tenant in the amount of \$500.00 payable to Monterey Owners Corp.
- 10. Upon completion of the move, please arrange for the Superintendent to perform an inspection in order to commence the process of the refund of the moving security deposit if appropriate. If it has been ascertained that damage has occurred, the amount will either be deducted from the \$500 deposit or the purchaser will be billed for any difference.
- 11. Any individual found to be in violation of this moving policy will forfeit their moving security deposit and be subject to additional fines and penalties and any legal fees relating thereto.

| AGREED AND ACCEPTED: |          |
|----------------------|----------|
|                      |          |
|                      |          |
|                      |          |
|                      |          |
| AF                   | PPLICANT |